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| **NATIONAL TECHNICAL PASSPORT** |
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| **PASSPORT NUMBER :**  **BCR-2025-xxx**  **Passport Number will be defined by RACB SPORT** |

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| **ENDURANCE** |  |
| **SPRINT** |  |
| **BGDC** |  |

This Passport remains the property of the RACB Sport.

If found, this passport must be sent to:

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| **ROYAL AUTOMOBILE CLUB OF BELGIUM**  **SPORT DEPARTMENT**  **BOULEVARD DE LA WOLUWE – 46 – WOLUWEDAL**  **B-1040 BRUSSELS**  **BELGIUM** |

|  |  |
| --- | --- |
| **COMPETITOR** | |
| **Owner Last Name** |  |
| **Owner First Name** |  |
| **Address** |  |
| **Mobile Phone** |  |
| **E-mail** |  |

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| **REMINDER** | |
| a. This passport does not constitute any proof of compliance to the Series Regulations.  b. Competitors must ensure that their cars comply with the conditions of eligibility and safety throughout the duration of the whole event.  c. The presentation of a car for scrutineering will be deemed an implicit statement of conformity.  d. The absence of this document during scrutineering, as well as the intentional forge, will be considered as fraud, and by consequence may be penalized by an administrative fine defined by the steward of the meeting. | |
| **Date**  **&**  **Competitor signature** |  |

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| **Colour Photograph in Landscape**  **Complete car seen from ¾ Front left**  **Important: The Competitor bears full responsibility for all the information given on this document.**  **(Format 13 x 9 cm or 16 x 9 cm)**  **Please send the pictures by E-mail and**  **do not convert the file in .PDF please** |

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| **Colour Photograph in Landscape**  **Complete car seen from ¾ Rear right**  **Important: The Competitor bears full responsibility for all the information given on this document.**  **(Format 13 x 9 cm or 16 x 9 cm)**  **Please send the pictures by E-mail and**  **do not convert the file in .PDF please** |

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| **Colour Photograph in Landscape**  **Front suspension, side view**  **Braking system and suspension must be clearly visible**  **Important: The Competitor bears full responsibility for all the information given on this document.**  **(Format 13 x 9 cm or 16 x 9 cm)**  **Please send the pictures by E-mail and**  **do not convert the file in .PDF please** |

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| **Colour Photograph in Landscape**  **Rear suspension, side view**  **Braking system and suspension must be clearly visible**  **Important: The Competitor bears full responsibility for all the information given on this document.**  **(Format 13 x 9 cm or 16 x 9 cm)**  **Please send the pictures by E-mail and**  **do not convert the file in .PDF please** |

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| **Colour Photograph in Landscape**  **Engine showing all the engine bay**  **Important: The Competitor bears full responsibility for all the information given on this document.**  **(Format 13 x 9 cm or 16 x 9 cm)**  **Please send the pictures by E-mail and**  **do not convert the file in .PDF please** |

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| --- | --- |
| **CAR** | |
| **Brand** |  |
| **Model** |  |
| **Chassis N°** |  |
| **Homologation form** |  |
| **Date of manufacture** |  |
| **Class** |  |
| **Weight** | kg |

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| **ENGINE** | | | |
| **Make & Model** |  | **Type** |  |
| **Position** |  | **Operating method** |  |
| **Material cylinder block** |  | **Material cylinder head** |  |
| **Nominal capacity** | cc | **Corrected capacity (if applicable for turbos x 1.4 or 1.7)** | x       =       cc |
| **Number of cylinders** |  | **Configuration (straight, V, etc)** |  |
| **Bore** | mm | **Stroke** | mm |
| **Number of plugs per cylinder** |  | **Number of valves per cylinder** |  |
| **Carburettors** |  | **Injection make** |  |
| **Type Ignition (breaker / coil, etc)** |  | **Specify If electronic** |  |

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| **FUEL SYSTEM** | | | |
| **Type of fuel feed (mechanical, electrical pump)** |  | **Fuel tank type (original, aluminium, FT3)** |  |
| **Number of pumps** |  | **Location** |  |
| **Capacity** | l |  |  |

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| **LUBRICATION** | | | |
| **Type (wet or dry sump)** |  |  |  |

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| **GEARBOX** | | | |
| **Make & Model** |  | **Type** |  |
| **Number of forward gears** |  |  |  |
| **1st gear** (Nb teeth) | /       ratio: | **5th gear** (Nb teeth) | /       ratio: |
| **2nd gear** (Nb teeth) | /       ratio: | **6th gear** (Nb teeth) | /       ratio: |
| **3rd gear** (Nb teeth) | /       ratio: | **7th gear** (Nb teeth) | /       ratio: |
| **4th gear** (Nb teeth) | /       ratio: | **8th gear** (Nb teeth) | /       ratio: |
| **Constant** (Nb teeth) | /       ratio: | **Final drive ratio** (Nb teeth) | /       ratio: |

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| **BRAKES** | | | |
| **Make Front** |  | **Make Rear** |  |
| **Drum diameter Front** |  | **Drum diameter Rear** |  |
| **Disk diameter Front** | mm | **Disk diameter Rear** | mm |
| **Disk thickness Front** | mm | **Disk thickness Rear** | mm |
| **Material callipers Front** |  | **Material callipers Rear** |  |

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| **WHEELS** | | | |
| **Type Front** (wire, steel, alloy) |  | **Type Rear** (wire, steel, alloy) |  |
| **Diameter Front**  **in “** | “ | **Diameter Rear**  **in “** | “ |
| **Width Front in “** | “ | **Width Rear in “** | “ |

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| **DIMENSIONS** | | | |
| **Overall length** | mm | **Overall width** | mm |
| **Width of bodywork (front axle centreline)** | mm | **Width of bodywork (rear axle centreline)** | mm |
| **Wheelbase** | mm |  |  |
| **Front overhang** | mm | **Rear overhang** | mm |

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| **EXTINGUISHER SYSTEM** | | | |
| **Manufacturer** |  | **Type/Model** |  |
| **FIA Homologation N° (if applicable)** |  | **Validity** |  |
| **Validity after Service 1** |  | **Validity after Service 2** |  |

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| **SEAT** | | | |
|  | **Driver** |  | **Driver** |
| **Manufacturer** |  | **Type/Model** |  |
| **Homologation N°** |  | **FIA Standard** |  |
| **Serial N°** |  | **End of Validity** |  |

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| **HARNESS** | | | |
|  | **Driver** |  | **Driver** |
| **Manufacturer** |  | **Type/Model** |  |
| **Homologation N°** |  | **FIA Standard** |  |
| **Serial N°** |  | **End of Validity** |  |

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| **SAFETY FUEL TANK** | | | |
| **Manufacturer** |  | **Type/Model** |  |
| **Homologation N°** |  | **Capacity** | l |
| **Serial N°** |  | **End of Validity** |  |

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| **SAFETY CAGE** | | | |
| **This document is not a safety cage certificate** | | | |
| **Homologation** | FIA Homologation certificate #  ASN Homologation certificate #  Not homologated, built and mounted following Appendix J | | |
| **Installation** | Welded  Bolted | | |
| **DIMENSIONS** | | | |
|  | **Outside diameter** | **Thickness** | **Material** |
| **Main rollbar** | mm | mm |  |
| **Front rollbar** | mm | mm |  |
| **Longitudinal members** | mm | mm |  |
| **Transversal members** | mm | mm |  |
| **Diagonal members** | mm | mm |  |
| **USED SCHEMES** | | | |
| |  |  |  | | --- | --- | --- | | *253-1* | *253-2* | *253-3* | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | 253-4 | 253-5 | 253-6 | 253-7 |  |  |  |  | |  |  |  |  |  |  |  |  | | 253-8 | 253-9 | 253-10 | 253-11 |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **USED SCHEMES** | | | | | 253-12 | 253-13 | 253-14 | 253-15 | |  |  |  |  | | 253-16 | 253-17 | 253-18 | 253-19 | |  |  |  |  | | 253-20 | 253-21 | 253-22 | 253-23 | |  |  |  |  | | 253-24 | 253-25 | 253-26 | 253-27 | |  |  |  |  | | 253-28 | 253-29 | 253-30 | 253-31 | |  |  |  |  |        |  |  |  |  | | --- | --- | --- | --- | | **USED SCHEMES** | | | | | 253-32 | 253-33 | 253-35A | 253-35B | |  |  |  |  | | 253-35C | 253-36A | 253-36B | 253-36C | |  |  |  |  | | | | |

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| **EVENTS LIST** | | | | | |
| **Date** | **Name of the Event** | **Car Number** | **Scrutineer & signature** | **Initial Scrutineering** | |
|  |  |  |  | OK | Not OK  (see remarks) |
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| **EVENTS LIST** | |
| **Scrutineering remarks** | **Competitor signature** |
| **Passport validated after pre-inspection** |  |
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| **EVENTS LIST** | | | | | |
| **Date** | **Name of the Event** | **Car Number** | **Scrutineer & signature** | **Initial Scrutineering** | |
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| **EVENTS LIST** | |
| **Scrutineering remarks** | **Competitor signature** |
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| **Date** | **Name of the Event** | **Car Number** | **Scrutineer & signature** | **Initial Scrutineering** | |
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| **Scrutineering remarks** | **Competitor signature** |
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| **EVENTS LIST** | |
| **Scrutineering remarks** | **Competitor signature** |
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| **CHANGE IN OWNERSHIP** |

**Owner First & LAST Name**

**Address**

**PC - City**

**Mobile Phone**

**E-mail**

**Owner First & LAST Name**

**Address**

**PC - City**

**Mobile Phone**

**E-mail**

**Owner First & LAST Name**

**Address**

**PC - City**

**Mobile Phone**

**E-mail**

**Owner First & LAST Name**

**Address**

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**Mobile Phone**

**E-mail**

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| **CHANGE IN OWNERSHIP** |

**Owner First & LAST Name**

**Address**

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**Mobile Phone**

**E-mail**

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**E-mail**

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| **ROYAL AUTOMOBILE CLUB OF BELGIUM** |